

Exhibit 1

Confirmation Hearing Notice

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

STANADYNE LLC, *et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 23-10207 (TMH)  
(Jointly Administered)

**NOTICE OF APPROVAL OF SOLICITATION AND VOTING PROCEDURES**

PLEASE TAKE NOTICE THAT on \_\_\_\_\_, 2023, the United States Bankruptcy Court for the District of Delaware (the “Court”) entered an order (the “Solicitation Order”) granting the Motion of the Official Committee of Unsecured Creditors (the “Committee”) (i) Approving on an Interim Basis the Adequacy of Disclosures in the Combined Disclosure Statement and Plan of Liquidation (as may be modified, amended, or supplemented from time to time, the “Plan”), (ii) Scheduling the Confirmation Hearing and Deadline for Filing Objections, (iii) Establishing Procedures for Solicitation and Tabulation of Votes to Accept or Reject the Combined Disclosure Statement and Plan of Liquidation, and Approving the Form of Ballot and Solicitation Package, and (iv) Approving the Notice Provisions.

PLEASE TAKE FURTHER NOTICE THAT the deadline to vote on the Plan is **October 26, 2023 at 4:00 p.m. (prevailing Eastern Time)** and the deadline for filing objections to the Plan is **on or before October 30, 2023 at 4:00 p.m. (prevailing Eastern Time)** (the “Plan Objection Deadline”).

Any objection to the Plan must: (a) be in writing; (b) conform to the Bankruptcy Rules, the Local Rules, and any orders of the Court; (c) state with particularity the basis and nature of any objection to the Plan and, if practicable, a proposed modification to the Plan that would resolve such objection; and (d) be filed with the Court (contemporaneously with a proof of service) and served upon the following parties so as to be actually received prior to the Plan Objection Deadline: (i) Kathryn A. Coleman, Esquire and Christopher Gartman, Esquire (email: [Katie.coleman@hugheshubbard.com](mailto:Katie.coleman@hugheshubbard.com) and [Chris.gartman@hugheshubbard.com](mailto:Chris.gartman@hugheshubbard.com)) and (ii) Michael Nestor, Esquire, Andrew Magaziner, Esquire, and Ashley Jacobs, Esquire (email: [mnestor@ycst.com](mailto:mnestor@ycst.com), [amagaziner@ycst.com](mailto:amagaziner@ycst.com), and [Ajacobs@ycst.com](mailto:Ajacobs@ycst.com)), (b) counsel to the Committee: (i) Adam C. Rogoff, Esquire and Rose Bagley, Esquire (email: [arogoff@kramerlevin.com](mailto:arogoff@kramerlevin.com) and [rbagley@kramerlevin.com](mailto:rbagley@kramerlevin.com)) and (ii) Jeffrey R. Waxman, Esquire and Eric J. Monzo, Esquire (email: [jwaxman@morrisjames.com](mailto:jwaxman@morrisjames.com) and [emonzo@morrisjames.com](mailto:emonzo@morrisjames.com)), (c) counsel to Cerberus: Michael L. Tuchin and David A. Fidler (email: [mtuchin@ktbslaw.com](mailto:mtuchin@ktbslaw.com) and [dfidler@ktbslaw.com](mailto:dfidler@ktbslaw.com)), and (d) Office of the United States Trustee, Jane Leamy, Esquire (email: [jane.m.leamy@usdoj.gov](mailto:jane.m.leamy@usdoj.gov)).

PLEASE TAKE FURTHER NOTICE THAT the hearing at which the Court will consider final approval of the disclosures in the Plan and confirmation of the Plan (the “Combined Hearing”) will commence on **November 13, 2023 at 11:00 a.m. (prevailing Eastern Time)**, before the Honorable Thomas Horan in the United States Bankruptcy Court for the District of Delaware.

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<sup>1</sup>. The Debtors in these Chapter 11 Cases, along with the last four digits of each Debtor’s federal tax identification number are: Stanadyne LLC (0378); Pure Power Technologies, Inc. (5202); Stanadyne PPT Holdings, Inc. (2594); and Stanadyne PPT Group Holdings, Inc. (1734). The Debtors’ headquarters are located at 405 White Street, Jacksonville, North Carolina 28546.

PLEASE BE ADVISED: THE COMBINED HEARING MAY BE CONTINUED OR ADJOURNED FROM TIME TO TIME BY THE COURT OR THE COMMITTEE WITHOUT FURTHER NOTICE OTHER THAN BY SUCH BEING ANNOUNCED IN OPEN COURT OR BY A NOTICE FILED WITH THE COURT AND SERVED ON ALL PARTIES ENTITLED TO NOTICE.

### **CRITICAL INFORMATION REGARDING VOTING ON THE PLAN**

**Voting Record Date.** The voting record date is **September 25, 2023 at 4:00 p.m.** (the “Voting Record Date”), which is the date for determining which Holders of Claims in Classes 3, 4, and 5 are entitled to vote on the Plan.

**Voting Deadline.** The deadline for voting on the Plan is on **October 26, 2023 at 4:00 p.m. (prevailing Eastern Time)** (the “Voting Deadline”). If you received a Solicitation Package, including a Ballot, and intend to vote on the Plan you must: (a) follow the instructions carefully; (b) complete all of the required information on the ballot; and (c) execute and return your completed Ballot according to and as set forth in detail in the voting instructions so that it is actually received by the Voting Agent on or before the Voting Deadline. A failure to follow such instructions may disqualify your vote.

CRITICAL INFORMATION REGARDING RELEASE, EXCULPATION, AND INJUNCTION PROVISIONS IS IN ARTICLE IX OF THE PLAN. **THE COMMITTEE STRONGLY RECOMMENDS THAT YOU REVIEW ALL OF THE PROVISIONS OF ARTICLE IX OF THE PLAN, WHICH IS AVAILABLE AT [WWW.ECF.DEB.USCOURTS.GOV](http://WWW.ECF.DEB.USCOURTS.GOV).**

### **ADDITIONAL INFORMATION**

The materials in the Solicitation Package are intended to be self-explanatory. If you would like copies of any of the documents filed in these chapter 11 cases, such can be obtained for a fee via PACER at: <http://www.deb.uscourts.gov> or contact counsel for the Committee, Jeffrey R. Waxman, Esquire ([jwaxman@morrisjames.com](mailto:jwaxman@morrisjames.com)).

The Committee may file the Plan Supplement (as defined in the Plan) on or before **October 19, 2023 at 4:00 p.m. (prevailing Eastern Time)**, and will serve notice on all Holders of Claims or Interests entitled to vote on the Plan, which will: (a) inform parties that the Committee filed the Plan Supplement; (b) list the information contained in the Plan Supplement; and (c) explain how parties may obtain copies of the Plan Supplement.

**BINDING NATURE OF THE PLAN:** IF CONFIRMED, THE PLAN SHALL BIND ALL HOLDERS OF CLAIMS AND INTERESTS TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, WHETHER OR NOT SUCH HOLDER WILL RECEIVE OR RETAIN ANY PROPERTY OR INTEREST IN PROPERTY UNDER THE PLAN, HAS FILED A PROOF OF CLAIM IN THESE CHAPTER 11 CASES, OR FAILED TO VOTE TO ACCEPT OR REJECT THE PLAN OR VOTED TO REJECT THE PLAN.

**Amendments to the Plan and Related Documents.**

The Committee reserves the right to make non-substantive or immaterial changes to the Disclosure Statement, Plan, Confirmation Hearing Notice, Solicitation Packages, and related documents without further order of the Court, including changes to correct typographical and grammatical errors, if any.

Dated:

	<p>MORRIS JAMES LLP</p> <p><u>/s/ Jeffrey R. Waxman</u> Jeffrey R. Waxman (DE Bar No. 4159) Eric J. Monzo (DE Bar No. 5214) 500 Delaware Avenue, Suite 1500 Wilmington, DE 19801 Email: <a href="mailto:jwaxman@morrisjames.com">jwaxman@morrisjames.com</a> Email: <a href="mailto:emonzo@morrisjames.com">emonzo@morrisjames.com</a></p> <p>-and-</p> <p>Adam C. Rogoff, Esquire Rose Hill Bagley, Esquire KRAMER LEVIN NAFTALIS &amp; FRANKEL LLP 1177 Avenue of the Americas New York, NY 10036 Email: <a href="mailto:arogoff@kramerlevin.com">arogoff@kramerlevin.com</a> Email: <a href="mailto:rbagley@kramerlevin.com">rbagley@kramerlevin.com</a></p> <p><i>Counsel to the Official Committee of Unsecured Creditors</i></p>
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